



# Sligo Town Community Council

Date:	Saturday 1st March 2025	
Ballinafad Community Centre, Ballinafad, Sligo, Éire		
Sligo Town Community Co-Op Council		
John-Declan F (C)	Orla M. (VC)	Hagan McQ. (Trea)
Kory B. (Sec.)	John-Brian C. PRO	John B.
Fionn M.	Rowan H.	Dave M.
Francis McG.	James G.	Tomasz G.

Approximately 30 people in attendance.

Meeting begins at 16:35 IRT (Irish Rising Time) /17.00hrs GMT (Greenwich Mean Time)

## 1. Introduction

The meeting is prefaced by an introduction by Orla Moore, welcoming all attendees and introducing the Chair, John D. Flanagan.

## 2. Background of Community Council & Co-Op Model

The Chair provides a background to the establishment of Community Councils. On the 20<sup>th</sup> July 2024, following the establishment of the Oideachas na hÉireann Council & Co-Op, an individual from Finglas presented herself to John D. Flanagan and John B. Caulfield seeking assistance for her Community in the face of the imposition of a large IPAS Centre at Thornton Hall. This brainstorming manifested into the establishment of the Finglas Community Council & Co-Op on the 14<sup>th</sup> September 2024

## 3. Strength of the Community Council & Co-Op

Co-Op's are the way forward. When properly constructed/constituted with a relevant code of conduct, a Co-Op which reaches the threshold of 100 Members has a ratified Council under the ancient unwritten law of:

100 = Your own Council

300 = Your own Courts

600 = Your own County

The people of a Community should have the highest authority regarding seeing the jurisdiction for their Mapped Territorial Area. A Community Council is the Governing Body of



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the Co-Op. The idea behind this is Community Autonomy. The key 3-step process, for individuals and collectives, is:

1. Know how they do what they do to you
2. Reject their Assumptions and Reset their Presumptions
3. Maintain the Claim in the Public Domain.

## 4. Powerful Sovereign Positions for the Sovereign People of Ireland

When the IRB remobilised in 2022, it was necessary to entrench, due to the due diligence, to establish exactly what authority was vested in the organisation and what could be brought forward for the Sovereign People of Ireland. Extremely powerful Sovereign Position(s) were proclaimed, declared, maintained, and sustained on paper, and remain unrebutted by the Crown Corporation Irish Free State. What is commonly referred to as the 1916 Proclamation, is in fact, much greater than a Proclamation. A proclamation is a pro-claim of something which may happen, a declaration is a fact in law. The first two lines of the 3<sup>rd</sup> paragraph of the 1916 Proclamation/Declaration are the most important lines..."We declare the right of the People of Ireland to the ownership of Ireland and to the unfettered control of Irish destinies to be sovereign and indefeasible."

## 5. Potential of the Sligo Town Community Council

National level corporate government is merely a charade, as it is a banking cartel. The real threat to sovereign people's rights is at local level. The corporate county councils are the end of the tentacles of UN Agenda 21 and the CEO of a county council has far more authority and power vested into them than any corporate minister in Leinster House. A properly constructed/constituted sovereign Community Council with a relevant Code of Conduct, is "kryptonite to their superman".

Prior to the imposition of totalitarian legislation, regulations, acts & statutes, the corporate local councils are obligated to "tick the box" of Public Consultation. They masquerade this Public Consultation through their "elected representatives" as the people are told "they're your voice, bring your issues to your local councillor". These Councillors, even those with good intentions, acquiesce to motion after motion forced through in the corporate chambers. Community Councils, properly constituted, and as the sovereign representative body and liaisons for the community, will be positioned to put the corporate local government on Notice that, regardless of what's transpired to date, any proposed acts & legislation affecting the community must be presented to the Community Council in order to confer with the Co-Op Members regarding their approval/disapproval of said proposal. They will be on Notice that there is no implied consent from the sovereign people of the Mapped Territorial Area.



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## 6. Essential requirements of the Council

The Organisation must be a “Triple A” Organisation:

- The Organisation must be **Authentic**
- The Seats/Seats of the Organisation hold the **Authority**
- The individuals volunteering to sit in the seat(s) must be **Altruistic**

The Council can never be in receipt of any corporate funding/incen6ves, as this would contaminate the purity of the organisation. However, the Council can still funnel funding towards the Community Co-Op Members as is their right and entitlement.

## 7. Ancient unwritten law

**100** - Minimum threshold required to reach critical mass as a de-facto absolute Community Council for the Co-Op

**300** – Hold your own Courts. The courts are not for “pe1y squabbles”, they are for knowing how to say no, with a Convener and Jury of 12. Trial by Jury is Internationally Recognised as the most powerful form of Court there is. The Community will set the Mapped Territorial Area Jurisdiction.

**600** – Your own Country/County. Authority for Self-Governance.

## 8. The System currently

The system progresses enslavement through “Totalitarian Tiptoe”. In 1933 the change in definition of Beneficial Interest to Usufruct precipitated a complete overhaul of the Financial and Judicial Systems. This system does not need to be taken down, it just needs to be corrected.

When people are protesting, they are complaining about something being done to them because it can be done to them. It is the “person”, who only has qualified rights, on the electoral register under an Act, who is protesting, not the Sovereign Living Man/Woman. At the appropriate time, the corporate Council Representatives will be put on Notice of the establishment of the respective Sovereign Community Council in their area. The 1924 Ministries and Secretaries Act put a corporate legislative veil over the Sovereign Dáil Departments of 1919. That Act has since been disqualified through the rules of the UPU and the Seals of Office for those Sovereign Dáil Departments have been re-sanctioned, as those Sovereign Positions never went away.

The cabal mapped the world, made assumptions and presumptions on putrid paper, drew lines across countries and planted a Flag for position. The way Community Councils are



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constituted is designed to correct this corporate cabal imposition on the People of a given Community. The Mapped Territorial Area is essential to this correction as the Map is what sets the Sovereign jurisdiction. Individual Council Members must learn the significance of correcting their standing and recalibrating their consciousness:

1. Secure your **Sovereign Self**
2. Carefully Capture your **Corporation**
3. Remove the **Tentacles of Trespass** from your **Trust**.

If individuals gained one piece of pure paper each month for each of those 3 areas, by the end of one year they would have 36 pieces of pure paper be1ering their sovereign position. The Cabal rules through their **LAW – Land, Air Water**. The Public Domain [www.e-i-r-e.ie](http://www.e-i-r-e.ie) is essential to correct this imposition.

The Cabal has claimed us actors in a script through their timeline following the adoption of the Gregorian Calendar. Ireland is unique in that we have our own timeline unclaimed by the cabal – Irish Rising Time – where the rights of the People of Ireland to the ownership of Ireland and the unfettered control of Irish Des6nies being Sovereign and Indefeasible were declared on a timeline unique to Ireland.

There is a 1, 3 & 5 year plan which IRB are working towards. Points 3 & 4 of that plan (A Sovereign County Council and Sovereign County Court in every county in Ireland) are the effective take-back of Ireland for the People of Ireland.

The attendees are reminded of the Dáil Éireann Courts which operated under Customary/ Common Law, Natural Law & the Brehon Laws. These courts rendered the crown courts redundant and those Laws have not gone away, they've just been invisible for 100 years. The 3 corporate powerhouses of the cabal are Washington D.C, City of London and the Vatican and it's from these corporate institutions which the cabal derives much of it's control over the people. The current crown courts operate predominantly under Maritime Law, conjuring fines to make money for the cabal, wherein the judge is either a priest, a landlord or a banker depending on how they change jurisdiction.

1933 is a pivotal year for the cabal to expand it's empire by removing the value from money and extracting credit from the Trust. The corporate government has no authority to deal with the assets of the State, which by right belong to the indigenous People of Ireland.

A question is posed regarding the threat of infiltration to this Organisation. The Chair confirms that all Council Members are bound to the Manifesto and Code of Conduct once they sign it.



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The Chair proceeds to read aloud the Manifesto and Code of Conduct for the Organisation. It is emphasised that no corporate body can claim the sovereign position being claimed by the Sligo Town Community Council.

A question is asked about the mapped territorial area, and why this map was chosen. The Chair reiterates that the Map is all-important and it's what most Sovereign groups/organisations around the world miss when making their claim, as without the map, the claim is just in the ether. The Electoral Area Map is generally chosen as it's the Electoral Register which in essence it's what's being corrected.

A question is asked about the progress of some of the other Community Councils. The Chair speaks of Finglas Community Council which is near the 300 Co-Op Members threshold, Crossmolina Community Council has garnered 150 Co-Op Members which is approximately 15% of the town and sets it on target to be the first Sovereign Community Court, and Donegal has 6 Community Councils which sets Donegal on target to have the first Sovereign County Court.



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## 9. Election of the Sligo Town Community Council

John D. Flanagan and John B. Caulfield volunteer to sit in positions of Chairman and PRO to help steer the Council forward. No objections are noted.

The following volunteers are then nominated with no objections noted for positions on the Sligo Town Community Council:

Name	Position
John D. Flanagan	Chairman
Orla Moore	Vice-Chairman
Kory Brennan	Secretary
Hagan McQuaid	Treasurer
John B. Caulfield	PRO
Fiona Moore	Member
Rowan Hurley	Member
Tomasz Golebiewski	Member
Dave Mulvaney	Member
Francis McGlynn	Member
James Gallagher	Member
John Brennan	Member

The Executive of the Council is ratified as follows:

Chair: John D. Flanagan

Vice-Chair: Orla Moore

Secretary: Kory Brennan

Treasurer: Hagan McQuaid

All 12 Members of the Council proceed to sign & thumbprint the Manifesto and Code of Conduct.

Meeting concludes at 17.57 IRT/18.22pm GMT