



Bandon & Kinsale Community Council & Co-Op

26th August, 2025

Éire Community Council Chairman & PRO John D. Flanagan & John B. Caulfield travel to Kinsale to help the local people seat the Bandon and Kinsale Community Council.

Meeting begins at 12.18 GMT/ 11.53 IRT

15 Attendees

Introduction: Background of Community Councils

Éire Community Council Chairman & John D. Flanagan, gives a background as to the Community Council Model, with specific reference to the Ancient Unwritten Law of:

100: Your own Council

300: Your own Courts

600: Your own Country/County

Once you reach 100 Co-Op Members, you are a bona fide absolute Council. This is the first important threshold of Critical Mass to reach.

The Nucleus for 14 Community Councils in Cork , and more elsewhere, was established by the IRB Munster Council in consonance with IRB Executive Order 4-8-25 on the 8th August 2025. The reasoning for this was essentially to get ahead of those who are against us and wishing to slow down/derail the progress of these Éire Community Councils & Co-Ops.

It is stressed by the Chair the utmost importance of the position of Council Members. The Council Members bare all the Responsibility; Co-Op Members hold all the Power. This is reflected through the Manifest and Code of Conduct of the Organisation.

Corporate Governance Model: Correcting the system

The current corporate governance model ran in Éire and throughout the world gives the illusion of Democracy to the people. Important to note that in a Democracy, the individual is forced to go along with the wishes of the majority. In a Constitution Republic, as was Proclaimed-in-Arms on 24th April 1916 and Established by the Will and Wish of the People of Ireland on 21st January

1919, people can choose to live in a Limited Democracy, whereby the majority does rule but the individual is not obligated to comply with the wishes of the majority.

The key to the rollout of this system by the Cabal is Local Government Corporate Councils, which are essentially the end of the tentacles of UN Agenda 21/30. Local Representatives are determined by the system to be the people's voice, with motion after motion after motion being lambasted through Council Chambers with the People of the area having no say. This is why these Community Councils for a defined Mapped Territorial Area are kryptonite for the Cabal, with the ability to know how to say No to the imposition of unwanted corporate Acts, Statutes, Legislation & Regulation.

It is expressed by the Chair what protesting means; to protest means you're complaining about something being done to you because it can be done to you. The Sovereign must rise above it.

It also expressed what registration means; Register is "Regis" and "Regis" is the Crown. To register something means you give ownership of what you register to who you register it with. You effectively abandon ownership.

Most people just want to be left alone. Council Members hold a greater degree of responsibility to gain knowledge as the more you know, the more you owe. Being a Member of a Community Co-Op promises people an actual say as to what happens in their Community through a Deed of Acknowledgement and Confirmation which is a Visible Vote.

The People of a Community must have the highest Authority re what happens in their Community. The Cabal endeavours to transfer power and control away from the communities to National and International Bodies. The Community Council Model corrects that inversion to it's Natural Order as the real power is in United Communities which Mapped Territorial superior Claim of Jurisdiction.

Usurfruct:

The Chair refers to the Usurfruct system which has eroded Private Property Rights, baring in mind everything is Property. By using the system's fiat currency an individual is deemed to be a Beneficiary of the system without Beneficial and Equitable Interests accounted for. "Money runs the world and those that run the money rule the world".

www.E-I-R-E.ie:

When the IRB Supreme Council was restored the 22nd February 2022, the IRB entrenched for two years to establish exactly what Authority was vested in this Organisation and analyse what can be done to move the Organisation forward for the People of Ireland. Common Law, UCC, UPU and other methods of moving forward were analysed. Many groups around the world were speaking of an alternative to the Property Registration System so IRB decided to go ahead and establish our own Property Recording System called www.e-i-r-e.ie (Enrolment of Ireland's Real Estate Insulating Éire) whereby Sovereign Claimants in Éire could come forward to declare Superior Title on their Private Property (Equitable, Beneficial and Lodial Title) and as a Public Platform for Sovereign Claimants to Protect their Private Position in the Public Domain.

This was done on full Notice to the Land Registry system as their system wasn't equipped to record Superior Title Claims.

Ultimate Solution: United Communities:

The ultimate solution to the onslaught of totalitarian Legislation, Statutes etc. is United Éire Community Councils & Co-Ops. The core 3-step process for Community Council Members is:

1. Know how they do what they do to you (through claims they can do it on putrid paper)
2. Reject the assumptions and reset the presumptions
3. Maintain the Claim in the Public Domain

The 3-step process for individuals to bolster their Sovereign Position:

1. Secure your Sovereign Self
2. Carefully Capture your Corporation
3. Remove the Tentacles of Trespass from your Trust

Timeline: Some Key Events:

1155- Papal Bull Laudibilliter – Where Pope Adrian IV, the one and only English pope, allegedly 'gifted' Hibernia/ Éire to England. Likely a fabrication by Henry VIII.

1302- Papal Bull Unam Sanctum – First Express Trust in the world. Pope Bonifus VIII claiming all the Souls of the world. First major paper assault on People's rights in the last 1000 years.

1542- Crown of Ireland Act – The Crown's Capture of Éire and the Heart of the world. First legal Claim on Éire.

1933- Introduction of Birth Certificate – Making us all debtors from birth. An Authenticated Birt Cert is a bond.

Other key points:

A Community Council Member must be willing to gain knowledge in order to offload that knowledge to others. Every Council Member needs to know their own Jurisdiction, which ties in with the Collective Knowledge of Community Councils.

This won't happen overnight, it's a process, but good progress is being made across Éire.

If an individual was to study and gain 1 piece of pure paper per month for each of the 3 steps for an individual, they would have 36 pieces of pure paper improving their Sovereign Position.

What's the key point for Community Councils is the Mapped Territorial Area- as the Map sets the higher/Sovereign Jurisdiction. Without a Map, the Claim is in the ether and we must imprint in the 3rd dimension.

The Achilles Heel of the Cabal is their obligation to "tick the box" of Public Participation.

The Chair refers to the rapid advancements made by the Crossmolina Community Co-Op, and the Communication with the Mayo CC CEO Kevin Kelly, whereby he didn't dispute the Notice saying there was a Community Council for the Mapped Territorial Area, but stated his hands were tied by the Planning & Development Act. This teed us up perfectly to furnish him with confirmation of the Disqualification of that Act under the rules of the UPU. The UPU is the highest level of contract in commerce worldwide following all the Nations of the earth signing up to conduct their Contract in commerce through the postal mechanics of the UPU, which utilises Syntax grammar. Syntax/Now-Time Grammar is quite esoteric, created by David-Wynn Miller to break down the mathematical code to circa 5,000 languages worldwide. It's a very useful tool for Salvaging Flag Position (IRB have salvaged 19 Title-4 Flags in Trust for the People of Ireland) and Disqualification of their Acts and Legislation, which are essentially Statutes. A statute is a law imposed by a government which only take power and effect if it's accepted by the governed.

The Chair advises there will soon be a donation option available on www.faothla.ie on behalf of the Community Council of one's choice. This will essentially be a Community Council & Co-Op Credit Union.

What is of the utmost importance is that the Community Council Acknowledge, Accept and Assert their Sovereign and Indefeasible Rights. Council Members do not have to be from the Mapped Area – the criteria to be a Co-Op Member is to be Ordinarily Resident in the Mapped Area for 10+ years.

The Board:

All Members of the Co-Op sign the Member Sheet. John D. Flanagan and John B. Caulfield Volunteer for the Seats of Chairman and PRO respectively, no objection. The rest of the Board is comprised as follows:

<u>Board Member</u>	<u>Nominated by</u>	<u>Seconded by</u>
Mary Minehan	Joan Fitzgerald	Angela O'Sullivan
Felicity Farrell	Mary Minehan	Lara Darby
Lara Darby	Felicity Farrell	Mary Minehan
Bridget O'Connor	Lara Darby	Joan Fitzgerald
Barry Hegarty	Bridget O'Connor	John D. Flanagan
Angela O'Sullivan	Barry Hegarty	Lara Darby
Donna Confalone	Angela O'Sullivan	Felicity Farrell

Barbara Barrett	Donna Confalone	Joan Fitzgerald
Aileen Duffy	Barbara Barrett	Angela O'Sullivan
Joan Fitzgerald	Aileen Becker	John D. Flanagan

Executive of the Board:

<u>Position</u>	<u>Volunteer</u>	<u>Nominated by</u>	<u>Seconded by</u>
<u>Vice Chair</u>	Barry Hegarty	Mary Minihan	Joan Fitzgerald
<u>Secretary</u>	Eileen Duffy	Mary Minihan	Donna Confalone
<u>Treasurer</u>	Mary Minihan	Joan Fitzgerald	Barry Hegarty

All Council Members sign the Code of Conduct. The Secretary and the Treasurer sign their Oaths.

Meeting closes at 13.50 GMT/ 13.25 IRT