



## Éire Community Council and Co-Op

Date:	Wednesday 21st January 2026 (Greg   Independence Day (F.F))	
Midlands Park Hotel, Portlaoise, Laois, Éire		
Attendees		
John-Declan F (Chair)	Colm-Mary G. (V.C.)	Howard-Michael H (Sec.)
John G. B. (Treas.)	John-Brian C. (PRO)	Maria-Louise P.
Orla M.	Tom W.	Caroline B.
Samantha B.	Liam-John C.	Veronica-Mary F.
Colin-Declan H.	Anna-Marie S.R.	Barra-Séamus dR

These minutes are the minutes of the day, Wednesday January 21st 2026 A.D. and are a summary of the day's events. The event in Mindland's Park Hotel is the AGM of the Community Councils and the Secretaries and/or Boards of the Community Councils confirmed that all the Organisation(s) have performed to their Manifesto(s) with no changes to the Executives or Boards.

Between attendees and proxies, there is in excess of 300 attestations to the proceedings.

### 1. Mansion House, Dublin (Prior to AGM).

Foundation documents.

1. Barra Séamus de Roiste reads the 1916 Proclamation
2. Liam Stack-Rivas reads the Message to the Free Nations of the World.
3. John B. Caulfield reads the Declaration of Independence
4. Maria L. Price reads Articles 1 and 10 of the Sovereign Constitution

### 2. Midland Park Hotel.

At approximately 15:05 I.R.T./15:30 G.M.T. a meeting of the Éire Community Council is held in the Haywood Suite of the Midlands Park hotel. In the interest of expediency, minting for the following Communities was completed;

Antrim Town, Bagenalstown, Bandon/Kinsale, Derry Central, Ballybofey, Arts Peninsula and Clondalkin North/Palmerstown. Three (3) are reserved for minting at the Assembly so that the attendees can witness the process for a better understanding. Those are Ennis, Enniskillen Town and Ballinsloe.



## Éire Community Council and Co-Op

### 3. Sovereign Licences issued.

The annual issuing of the sovereign licenses for the sovereign territory of Éire, the sovereign Dáil Éireann Courts and government jurisdiction of Dáil Éireann takes place at the Assembly/Convention. For the first time, Community Sovereign Licences for government (Éire, Ballyshannon, Blessington, Crossmolina, Donegal Town, Moycullen and Oughterard Community Councils) and Sovereign License for Jurisdiction (Éire, Crossmolina, Donegal Town & Blessington Community Councils) are issued for the four (4) Central/Supreme Courts in Éire North, Éire South, Éire West and Éire East. There is also a Sovereign Licence issued for Education in Éire to Barra-Séamus de Roiste.

#### **IRB Bank, Éire Meitheal Punt (ÉMP) & The Community Mint Process**

The Chair of the Éire Community Council & Co-op explains the restrictive nature of the usufruct system (the use of fiat currency). It is the one law governing the world we live in today – “Money runs the world and those who run the money rule the world”. There is a recap of the previous 2-3 years’ work in the creation of the Bank Charter, the National Economic Council, the sovereign Department of Finance and the Department of Home Affairs/An Roinn Gnóthaí Baile and the salvage of the Title IV flag of the nation and its nominal value that facilitated the creation of the IRB Bank on November 3<sup>rd</sup> ’25 (Greg). So the question arises: how can the Organisation remove itself from that system and change the energetic connection with fiat currency. It is worth bearing in mind that the People were not given a choice when it came to the use of fiat currency, it was imposed upon us. So an alternative was created, the Éire Meitheal Punt (EMP).

The objective is to have a monthly mint over the coming year so that by the 21st January ’27, there will be a Treasury mint in every Community in Éire. This means that, when distributed evenly, there will be circa €75,757 reserved for every sovereign in Éire. There are three (3) stages to the realisation of this: mine, mint and move. As each individual mints using their authenticated Birth Certificate, they also mint for their chosen Community in a ratio of 9 to 1. Where the individual receives €1,000, €9,000 goes to the Community Treasury.

The Éire Meitheal Punt is a non-taxable commodity that is aligned to the individual’s Life Force. It is created by individual for the individual and for the Community. This means that the flow of this is not centrally controlled as has been with other attempts to create an alternative medium of exchange than fiat/usufruct.

The following prediction is made: within twelve (12) months of today’s date, over 50% of attendees in the room will have the application on their phone which constitutes their sovereign wallet and be able to make payments to each other.



## ÉIRE COMMUNITY COUNCIL AND CO-OP

The following Communities are minted by members of the Oughterard Community Council, witnessed by the attendees.

Ballinasloe, Galway	Jamie Walsh
Ennis, Clare	Mary Walsh
Enniskillen Town, Fermanagh	Tom Walsh

### **Claiming the timeline/script.**

It is a little-known fact that Éire had its own timezone up until October 1916, 5 months AFTER the Easter Rising. Before this date, towns in Éire kept a time that was based on their own sundial at their location. In the 1880s, due to the introduction of the rail system, they aligned these disparate times which was approximately 25 minutes behind Greenwich Mean Time (G.M.T.). After that date, GMT was imposed on Éire. There was also the conversion of the calendar from the ten (10) month Julian calendar to a twelve (12) month, Gregorian calendar, neither of which synchronises with the 13 cycles of nature. Furthermore, the start date of the year became a date in the middle of winter, January 1st which further did not align with nature where spring is the time of regrowth. As the cabal took ownership of this timeline, they claimed it for their own, another mechanism of control over the unsuspecting people.

So when Padraig Pearse read the Proclamation at 12:04 p.m. on Monday 24th April 1916, it was a unique timeline which no alien corporation or entity could claim. It was unique to Éire. We call this Irish Rising Time (I.R.T.) and it is recorded on all the important documents, including the Treasury bonds while simultaneously recognising the timeline of the cabal, G.M.T.

In conjunction with I.R.T. there is the introduction of the Faodhla Féilre, a 13 month calendar each with 28 days and a "reset day" on which the Sovereign Licenses are renewed and reissued (21st January, Gregorian). This further cements the claim on a unique timeline outside of the control of the cabal and in harmony with nature.

#### **4. The Stand, The Story and The Solution.**

The Chair of the Éire Community Council, gives a Council progress report to the attendees by way of presentation.

##### **The Stand**

The origin of the Éire Community Councils are from the 1916 Proclamation/Declaration. The Crown corporation undermined what was established by the Proclamation through making their claim on putrid paper. Maps set jurisdiction and are the missing piece of sovereign movements around the world. Maps of Éire pre-1488, Éire post 1488 and the The Pale Statute and the Surrender and Regrant "invasion" of 1542 (the first legal claim on the land of Éire) are shown to demonstrate how the mendacity of the putrid paper fooled the people into thinking they had been conquered.



## Éire Community Council and Co-Op

### The Story

A map showing the election results of the 1918 election whereby I.R.B. Sinn Féin won 73 of the 105 seats in the single electoral area of Ireland gave it the mandate to establish the sovereign Dáil Éireann, IRB granting it its first Sovereign License to govern the Sovereign Territory of Éire. Despite this victory, the Crown enforced its Anglo-Irish Treaty of 1922 under duress placing a corporate veil over the sovereign government and the 124 Ministers and Secretaries Act placing a corporate veil over the Sovereign Dáil Éireann Departments of 1919. This created a dual “management system” for the 26 and 6 counties of Ireland.

The I.R.B. Supreme Council was rejuvenated on February 22nd 2022 at the request the President of the sovereign Republic of Éire, William-James McGuire. Having maintained and sustained the claim for the sovereign Territory of Éire held by the Organisation, John D. Flanagan was asked to Chair the Supreme Council to correct the position. With recognition from the I.R.B., on the 14th September 2024 the first of the Community Councils was established in Finglas, Dublin then on to Oughterard and Crossmolina as interest grew. It is pointed out that the constant media attention and spin given to the activities of corporate Dáil Éireann is just a distraction for the people. The real threat to the People and Communities of Éire is at local government level as these Local Corporate Councils are the end of the tentacles of UN Agenda 21/30. The power that the CEO of local county council wields is immeasurable. He/She has no requirement to consult anyone when executing an Executive Order.

### The Solution

Once we acknowledge, accept and assert what was won for us, what was created on Easter Monday 24th April 1916 and ratified by Ireland's only 32-county election, we can take ownership of the claim that was made for us: “We Declare the Right of the People of Ireland to the Ownership of Ireland, and the unfettered control of Irish Destinies to be Sovereign and Indefeasible”. Each Community Council and Co-op is based on the ancient, unwritten laws of 100 your own Council, 300 your own courts, 600 your own count(r)y. It is time of Éire to become the Poblacht (Pobal Ríocht - kingdom of Communities) as it was before 1488. Once a Community Council Co-op has reached critical mass of 100 members, it is in fact an Authentic Organisation and positioned to put the local corporate council on notice that a higher authority for the claim of that mapped community area exists. It can acknowledge, accept & assert its own by-laws by agreement of the Co-Op Members.

Six (6) months ago it was thought that this may have been a simple process because each piece of legislation is an offer to be accepted or rejected. If nothing is said, it is presumed to be consent and they continue under this assumption, the assumption of an implied contract between the corporate government and the “person”. This is not how the majority want to live, they don't want to have to object to what is being done to them, they don't want to say “No!” to interference

How do we get past this? We flip the assumption by asking how many people said “Yes” to the legislation. Through the model of the Éire Community Councils and using the data from the CSO



## Éire Community Council and Co-Op

regarding how many individuals are living in a mapped community area, when a new piece of legislation is introduced the Council will ask "how many said "yes"?". From there the Council can inform the local corporate government whether their offer has been accepted or rejected by the Community.

To further strengthen the Éire Courts position, having a Community in each of the areas of Éire North, Éire South, Éire East and Éire West reaching critical mass, a Supreme Court in each of these areas has been established. These are Courts of record for the people of a Community to declare their position. They operate under Customary Common Law, Natural Laws and the Brehon Laws on a Trial by Jury basis.

Each Community Council has two main responsibilities: to grow in knowledge and to grow their Members to 100 to be an Authentic Council. The altruistic Irish concept of "meitheal" where Lifeforce and resources are shared for a greater good are espoused through shared knowledge and the ability of any member in any Community to mint for another Community.

Meeting ends 18:35 IRT/19:00 GMT

