



ÉIRE COMMUNITÉ Council and Co-Op

Date:	Wednesday 21st January 2026	
Midlands Park Hotel, Portlaoise, Laois, Éire		
Attendees		
John-Declan F (Chair)	Colm-Mary G. (V.C.)	Howard-Michael H (Sec.)
John G. B. (Treas.)	John-Brian C. (PRO)	Maria-Louise P.
Orla M.	Tom W.	Caroline B.
Samantha B.	Liam-John C.	Veronica-Mary F.
Colin-Declan H.	Anna-Marie S.R.	Barra-Séamus dR

These minutes are the minutes of the day, Wednesday January 21st 2026 A.D.
and are a summary of the day's events.

Between attendees and proxies, there is in excess of 300 attestations to the proceedings.

1. Mansion House, Dublin.

Foundation documents.

1. Barra Séamus de Roiste reads the 1916 Proclamation
2. Liam Stack-Rivas reads the Message to the Free Nations of the World.
3. John B. Caulfield reads the Declaration of Independence
4. Maria L. Price reads Articles 1 and 10 of the Sovereign Constitution

2. Midland Park Hotel.

At approximately 15:05 I.R.T./15:30 G.M.T. a meeting of the Éire Community Council is held in the Haywood Suite of the Midlands Park hotel. In the interest of expediency, minting for the following Communities was completed;

Antrim Town, Bagenalstown, Bandon/Kinsale, Derry Central, Ballybofey, Arts Peninsula and Clondalkin North/Palmerstown. Three (3) are reserved for minting at the Assembly so that the attendees can witness the process for a better understanding. Those are Ennis, Enniskillen Town and Ballinsloe.

3. Sovereign licences issued.

The annual issuing of the sovereign licenses for the sovereign territory of Éire, the sovereign Dáil Éireann Courts and government jurisdiction of Dáil Éireann takes place at the Assembly/Convention.



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For the first time, Community Sovereign Licences for Local Government (Éire CC, Ballyshannon, Blessington, Crossmolina, Donegal Town, Moycullen and Oughterard) and for Jurisdiction (Éire CC, Crossmolina, Donegal Town and Blessington) are issued along with Licences for the four (4) Central/Supreme Courts in Éire North, Éire South, Éire West and Éire East. There is also a Sovereign Licence issued for Education in Éire to Barra-Séamus de Róiste.

IRB Bank, Éire Meitheal Punt (ÉMP) & The Community Mint Process

The Chair of the Éire Community Council & Co-op explains the restrictive nature of the usufruct system (the use of fiat currency). It is the one law governing the world we live in – “Money runs the world and those who run the money rule the world”. There is a recap of the previous 2-3 years’ work in the creation of the Bank Charter, the National Economic Council, the Sovereign Department of Finance and the Department of Home Affairs/An Roinn Gnóthaí Baile and the salvage of the Title IV Flag of the Nation and its nominal value that facilitated the creation of the IRB Bank. So the question arises: how can the Organisation remove itself from that system and change the energetic connection with the fiat currency. It is worth bearing in mind that the People were not given a choice when it came to the use of fiat currency, it was imposed upon us. So, an alternative was created, the Éire Meitheal Punt (ÉMP) and the Irish Republic Bank (IRB Bank) was launched on the 3rd November 2025.

The Objective is to have a Monthly Mint every month over the coming year so that by the 21st January ’27, there will be a Treasury mint in every Community in Éire. This means that, when distributed evenly, there will be €75,757 for every sovereign in Éire. There are three (3) stages to the realisation of this: Mine, Mint and Move. As each individual mints using their authenticated birth certificate, they also mint for their chosen Community in a ratio of 9 to 1. Where the individual receives €1,000, €9,000 goes to the Community Treasury.

The Éire Meitheal Punt is a non-taxable commodity that is aligned to the individual’s Life Force Energy. It is created by the individual for the individual. This means that the flow of this is not centrally controlled as has been with other attempts to create an alternative medium of exchange than fiat/usufruct.

The following prediction is made: within twelve (12) months of today’s date, over 50% of attendees will have an application on their phone which constitutes their sovereign wallet and be able to make payments to each other.

The following Communities are minted for by members of the Oughterard Community Council & Co-Op, witnessed by the attendees.

Ballinsloe, Galway	Jamie Walsh
Ennis, Clare	Mary Walsh
Enniskillen Town, Fermanagh	Tom Walsh



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Claiming the timeline/calander

It is a little known fact that Éire had its own timezone up until October 1916. Before this date, towns and villages in Éire kept a time that was based on their own sundial at their location. In the 1880s, with the advent of the railroad system, they unified these disparate times into an aligned timeline which was 25 minutes and 21 seconds behind Greenwich Mean Time (G.M.T.). Six months after the 1916 Rising, GMT was imposed on Éire through the Ireland Time Act.

There was also the conversion of the calendar from the ten (10) month Julian calendar to a twelve (12) month, Gregorian calendar neither of which synchronises with the 13 cycles of nature. Furthermore, the start date of the year became a date in the middle of winter, January 1st which further did not align with nature where spring is the time of regrowth. As the cabal took ownership of this timeline, they claimed it for their own, another mechanism of control over the unsuspecting people.

So when Pádraig Pearse read the Proclamation at 12:04 p.m. on Monday 24th April 1916, it was a unique timeline. It was unique to Éire which no alien corporation could lay claim to. We call this Irish Rising Time (I.R.T.) and it is recorded on all the extremely important documents. This is also recorded on all the Treasury bonds, while simultaneously recognising the copyrighted timeline of the cabal, G.M.T., it confirms they are recorded in I.R.T.

In conjunction with I.R.T. there is the introduction of the Faodhla Féilre, a 13 month calendar each with 28 days and a “reset day” on which the Sovereign Licenses are renewed and reissued (21st January, Gregorian). This further cements the claim on a unique timeline outside of the control of the cabal and in harmony with nature.

4. The Stand, The Story and The Solution

The Chair of the Éire Community Council, gives a Council progress report to the attendees by way of presentation.

The Stand

The origin of the Éire Community Councils are from the 1916 Proclamation/Declaration. The Crown corporation attempted to usurp what was established by the Proclamation through making their claim on putrid paper. Maps set jurisdiction and are the missing piece of sovereign movements around the world. Maps of Éire pre-1488, Éire post 1488 and the The Pale Statute and the Surrender and Regrant “invasion” of 1542 (the first legal claim on the land) are shown to demonstrate how the mendacity of the putrid paper fooled the people into thinking they had been conquered.

The Story

A map showing the election results of the 1918 election whereby I.R.B. Sinn Féin won 73 of the 105 seats in the single electoral area of all of Ireland gave it the mandate to establish the sovereign Dáil Éireann, with IRB granting it its first licence to govern. Despite this victory, the Crown enforced its



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Anglo-Irish Treaty of 1922 under duress placing a corporate veil over the sovereign government. This creates a dual “management system” of the Crown for the 26 and 6 counties of Ireland.

The I.R.B. Supreme Council was rejuvenated on February 22nd 2022 at the request of the Sovereign President of the Sovereign Republic of Éire, William-James McGuire. Having maintained and sustained the claim for the Sovereign Territory of Éire held by the Organisation, the Chair was asked to correct the position and restore the Council to protect Éire’s Sovereignty. With recognition from the I.R.B., on the 14th September 2024 the first of the Community Councils was established in Finglas, Dublin then on to Oughterard and Crossmolina as interest grew. It is pointed out that the constant media attention and spin given to the activities of corporate Dáil Éireann in Leinster House is just a distraction for the people. The real power and threat is at local government level with the Local Corporate County Councils being the end of the tentacles of UN Agenda 21/30. The power that the CEO of local county council is immeasurable. He/She has no requirement to consult anyone when executing an Executive Order.

The Solution

Once we acknowledge, accept and assert what was won for us, what was created on Easter Monday 24th April 1916 and ratified by Ireland’s only 32-county election, we can live the claim that was made for us: “We Declare the Right of the People of Ireland to the Ownership of Ireland, and the unfettered control of Irish Destinies to be Sovereign and Indefeasible”. Each Community Council and Co-op is based on the ancient, unwritten laws of 100 your own Council, 300 your own courts, 600 your own own count(r)y. It is time for Éire to become the Poblacht (Pobal Ríocht - kingdom of Communities) it was before 1488. Once a Community Council Co-op has reached critical mass of 100 members, it is then absolute Council under Natural Law and is in a Position to put the local corporate council on notice that a higher authority for the claim of the land and resources of that mapped community area exists. It can assert its own by-laws by agreement of the Community through it’s Co-Op and the provisions of the Manifesto, with the Community Council claiming the position as the public representative body for dealing with Corporate Bodies making assumptions/presumptions re what occurs inside that mapped area. Once critical mass of 300 or more is reached, the Community is in a position to hold Court to protect the Sovereign and Indefeasible Rights of the Community collectively and for the People of the Community to learn how to say “No” to corporate interference.

All Legislation, Acts and Regulation are Statutes, and a Statute is a Law imposed by a Government which only takes power and effect if it’s accepted by the Governed. Six (6) months ago it was thought that this may have been a simple process because each piece of legislation is an offer to be accepted or rejected. If nothing is said, it is presumed to be consent and they continue under this assumption, the assumption of an implied contract between the corporate government and the “person”. This is not how the majority want to live, they don’t just want to object to what is being done to them they want to say “No!” to interference but the word has such a negative connotation and label that people are reluctant to use it.



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How do we get past this? We flip the assumption by asking how many people said “Yes” to the legislation. Through the model of the Éire Community Councils and using the data from the CSO regarding how many individuals are living in a mapped community area, when a new piece of legislation is introduced the Council will ask “how many said “yes”?”. From there the Council can inform the local corporate government whether their offer has been accepted or rejected by the Community.

To further strengthen position, having a Community in each of the areas of Éire North, Éire South, Éire East and Éire West reaching critical mass, a Supreme Court in each of these areas has been established. These are Courts of record for the people of a Community to declare their position. They operate under Customary Common Law, Natural Law and the Brehon Laws.

Each Community Council has two primary responsibilities: to grow in knowledge and to grow their membership to 100 Co-Op Members to be an absolute Council. The altruistic Irish concept of “meitheal” where Lifeforce and resources are shared for a greater good are espoused through shared knowledge and the ability of any member in any Community to mint for another Community.

Meeting ends 18:35 IRT/19:00 GMT