



## Éire Community Council and Co-Op

Date:	Sunday 7th December 2025	
Manor Kilbride Community Hall, Manor Kilbride, Wicklow, Éire		
Attendees		
John-Declan F (Chair)	Colm-Mary G. (V.C.)	Howard-Michael H (Sec.)
John G. B. (Treas.)	John-Brian C. (PRO)	Maria-Louise P.
Orla M.	Tom W.	Caroline B.
Samantha B.	Liam-John C.	Veronica-Mary F.
Colin-Declan H.	Anna-Marie S.R.	Barra-Séamus dR

Proxies: Colm M. Granahan holds a proxies for Tom Walsh and Orla Moore.  
Colin D. Hall holds a proxy for Anna-Marie Stack-Rivas.

The minutes of the Éire Community Council shall encompass the minutes of the Blessington Community Council.

Meeting opens at 10:22 hrs IRT / 10:47 hrs GMT

Meeting is prefaced by the Chair of the Éire Community Council John D. Flanagan reading the agendum aloud.

### 1. Resolution: Establish the Central Court/Supreme Court for Éire

In order to better secure sovereign people's rights for the protection, management and development of their community, in allegiance with the will and wish of the people of the community, as per the principles of the Manifesto of the Organisation, particularly 1B, the Éire Community Council and Co-op will recognise the Community and County Courts for the Community mapped areas in Éire and will seek to establish the central court supreme for Eire in consonance with Articles 36, 1, 2, 3, 4, 5 and 6 of the Constitution of the Republic of Ireland, and in recognition of the rapid advancement of the Community Council and Co-Op model throughout all of Éire. It's hereby proposed,

1. that the Organisation recognise the Crossmolina Community Court as the recognised County Court for Mayo.
2. that the Organisation seek to establish the Central Supreme Court on call in Connacht for Éire in the Crossmalina Community and County Court of Record.



## Éire Community Council and Co-Op

Before moving forward, the present and sitting members of the Crossmalina Board are asked if there has been any objection to that Resolution from any of the Council Members or Co-Op members of the Crossmalina Community Co-op. The reply is *"None whatsoever."*

It is also confirmed with PRO of the Organisation, John B. Caulfield that varying degrees of recognition of no objection have been received from all the Community Councils and Co-Ops.

This confirmation means that there is no objection from the 3,330 plus members of all those Community Co-Ops. For further confirmation, the Resolution is put to all attendees in the room to raise any objection. No objection.

The Resolution is passed unanimously on behalf of all the Community Councils so established to date and all the Community Council Co-Op members which is, as reiterated for the record, in excess of 3,330.

## 2. Éire Community Council mint EMP's for the Éire Treasury and set precedent by Resolution for independent Éire Co-Op members to mint at any Community Council Treasury for the Éire Treasury.

Prior to the commencement of the minting, both the Treasurer, John G. Barrett and the Secretary, Howard M. Hughes sign and Soul-Seal their respective Oaths of Office.

### The Minting Process.

A Sovereign Claimant, a Co-Op Member, brings forward fiat currency. For ease of transition and ease of presentment on bond paper, that's by way of 20 x €50 notes. Those 20 x €50 fiat currency notes are then stamped in recognition of that Sovereign Claimant, that Co-Op Member, transforming their energy connection to fiat currency. They are saying for the record and stating for the record that they no longer want to be assumed to be a beneficiary of the usufruct system.

After that a Bond recording the fiat currency serial numbers is signed and soul-sealed. That Bond then is the enzyme for the release of 10 times the unit number of the fiat currency. So where there's 1000 fiat currency presented, which is then returned to the presenter once it has been stamped, then there are 10,000 Éire Meitheal Punts (EMPs) minted of which there will be 1,000 Éire Meitheal Punts ported to the Sovereign Claimant Co-Op Member and 9,000 Éire Meitheal Punts retained for the Treasury of the Community. Everyone that participates in this is not only doing something for themselves, something amazing for themselves, as far as breaking another spell of the cabal, but they are also contributing vastly to their community itself.



## Éire Community Council and Co-Op

### Streamlining to the process

Today, in the next hour or so, 160,000 EMPs will have been minted. The intention is to reach the figure of one (1) million as soon as we possibly can and to reach ten (10) million as soon as possible thereafter. There's quite a lot of work in the preparation and the completion of that process. When it is considered what a fiat currency is and anybody that has it, anybody that possesses any fiat currency note is defined as a holder in due course, the initial thought was that one time only a fiat currency note could be used for this process but it seems to make more sense that it can be used on multiple occasions once there's a time record for each pundit's issue. What that means for the minting process is, where there will be a Community Sovereign Mint for this process, for example, Crossmalina, one batch of €50 notes will be sufficient to record on multiple Bonds i.e one batch of 20 x €50 notes will suffice regardless of how many Sovereign Claimants are coming forward with their authentic Birth Cert for their Bond on that day. To differentiate, each time the Bond is stamped and embossed, the actual time of the activation will also be applied to that Bond. The activation time will vary from each Bond while the recorded note serial numbers remain the same confirming that there was a different holder in due course. *A Bond can only be issued under presentment for retention of an authentic Birth Certificate to the Community Treasury or to the Irish Republic Bank on behalf of the Community Treasury.*

To confirm that energy transformation, the Chair of the Éire Community Council presents the Treasurer of the Éire Community Council with a silver coin for safekeeping. On the one side of the coin is the Sovereign Seal and the date that the Sovereign Nation State was established, and on the other side a rendering of the Sovereign Territory Map.

Serial numbers will be recorded in full recognition of that batch of fiat currency so that anyone that comes to a rollout for the Éire Treasury, henceforth, where the Éire Treasury sits, they need only present with their authentic Birth Certs. The Bond will be ready for them pre-prepared. They will hold that silver coin in their left hand and then they will sign and Soul-Seal as the Sovereign Mint on the Bond, thereby expediting the process and actually bringing more value to the Sovereign Mint. The Crossmalina Community Treasury Mint, as with all Treasury Mints, will also get to retain that Sovereign silver coin, but as the Treasurer of Crossmalina and the Treasurer of the Éire Community Council are one and the same, the one silver coin will suffice at this time for Crossmolina and Éire.

As the Treasurer of each Community Mint is an ex officio officer of the Department of Finance, the Éire Treasurer will be signing the Bonds on behalf of the Department of Finance. Four (4) Bonds created; John G. Barrett, Veronica M. Flanagan, Colm M. Granahan and John D. Flanagan. Four Bonds minted for the Éire Community Council Treasury totalling €40,000. From this day forward minting priority will be given to mint for the Éire Treasury and done so as often as possible. It is expected that the Éire Treasury will build quickly, perhaps faster than a lot of the Community Councils.



## Éire Community Council and Co-Op

It is also agreed that, where any donations are made in fiat currency to any of the individual Community Councils, that the Éire Community Council Treasury will match that in EMPs thereby further incentivizing the build-up of every Community.

### The Usufruct System

It's relatively simple to get pure paperwork, to trump the putrid paperwork of the Crown and the Vatican but the system that exists in this country since 2014 is what's called usufruct. Once anyone uses that fiat currency, especially if we borrow it, we are deemed to be beneficiaries in the usufruct system. This means we only have the right to use and benefit within the system; they see us with qualified rights inside in "the box" (One who is below in position, inferior and subject to the control, authority, power and legal right of a State. Subject to the administrative rules, regulations and ordinances of the State. Rights are given by qualifications. (Blacks Law Dictionary).

So for a Sovereign to transform his/her Energy connection with fiat currency, for a record, in a Community, with the strength of a Community, being able to stand behind that transformation and recognise it for the Sovereign Co-Op Member, that is absolutely huge. Colm Granahan will vouch from his experience in the Courts having gone there repeatedly with proficient legal paperwork that should win time and time again, and it doesn't, that it is clearly evident that the usufruct system is, in the eyes of the Court, above it all. So it doesn't matter how good you are with that other paperwork unless you also take steps to dismiss usufruct assumptions. It's the invisible enemy.

### 3. Blessington Questions and Answers.

Questions are posed by Blessington Community Council Secretary, Barra S. de Roiste.

Before the questions are asked, the Chair of the Éire Community Council, John D. Flanagan seeks a point of clarification from Blessington Members and attendees: that the questions as presented that he will answer here today, he will do my best to answer them here today, but that understanding be given that the questions and answers may be "tidied up" for the record. Then they can be configured, without changing the tone or the dynamic of the questions, so that the Organisation can put them into the Public Domain for other communities benefit. All are in agreement.

*Q. What is the significance of the minting process in terms of how does the minting distribution work and can it only be used between those who have their own money minted?*

*A: The individuals are minting through the Community Mint. The individuals are then, with each mint, entitled to have 1,000 EMPs ported to them, which will be stored on their App on their phone when the App is fully developed. Until then, it is in the reserve of the Community Treasury, which is in the reserve of the Irish Republic Bank (I.R.B Bank). We do not know how long it's going to take to deliver the actual App, but there is no great time pressure to get the App developed until we're 100% certain that it's absolutely safe and impenetrable. In preparation for this new exchange and for it to be effective, there should be a lot of EMPs minted beforehand.*





## Éire Community Council and Co-Op

*The goal, the intention is to get 100 million EMPs minted throughout the nation. Preferably €232 million if there are 232 communities. The communities will be able to trade Éie Meitheal Punts, electronic units.*

### Terms in the first instance

Mining: mining is the term for the creation of the number of EMPs

Minting: The minting then is the process of transforming that section of what is mined into what can be moved and used.

Moving: general use of the electronic units between individuals and Communities in exchange for goods and services.

The next stage in all of this is to get every single community council up to have as many EMPs minted as possible.

*Q: Is it possible to open an IRB Bank account?*

*A: Every Sovereign Claimant, every Co-Op Member who mints is a beneficiary of the Bank. It is more than even being an account holder. They are actually a beneficiary of the Banking System and as soon as the App is developed the Sovereign Claimant will have access to those units that are stored there so there. There are no application forms to be filled, no application process other than mint.*

*€386,388,742,374 has been mined to espouse with the estimated pound value of the Title IV Crown Flag as salvaged for the Sovereign Éire nation-state and the People of Ireland Droit Number UPU10033UK. The €386,388,742,374 mined is vested in the Irish Republic Bank in consonance with the Bank Charter and Covenant of the Irish Republic Bank for the People of Ireland. This puts a cap on the mining and protects the value.*

*Q: What is a Title IV flag?*

*A: A Title IV flag is a flag that is recognised in the Universal Postal Union for Trade and Commerce. It is a 1" x 1.9" print of the tri-crown flag on paper, it's a paper claim position. It goes through the Universal Postal Services claim database. If nobody else is claiming it, then it can be salvaged. On the salvage claim it has certain information including that this flag here has an estimated value. So we took that [salvaged flag], and we aligned the paper claim position with the structure of the IRB Bank.*

A distinction is made between EMP digital unit and crypto currency. The Chair explains that there is a lot more to IRB Bank than there is with any of the known cryptocurrencies and their like. The Organisation has been approached on multiple occasions in relation to cryptocurrency but none of the presentments made full sense.



## Éire Community Council and Co-Op

Why this is going to work and why is it going to work better than any that we're aware of. The reason is that the EMP/É also comes with the claim of the Irish people, the claim maintained and sustained on behalf of the Irish people for the assets of the Nation State. All of the in-ground assets of the Sovereign Nation State of Éire are unquantifiable and belong by right to the People of Ireland and the People are the beneficiaries of this Irish Republic Bank. So that's an absolute value.

*Q: Is there any expected hostile opposition to the establishment of a new currency?*

A: The Organisation does not go looking for hostile opposition, but we seem to attract hostile opposition to a lot of what we do. We've been working on this for a couple of years, as you know, and we didn't move until we were confident that this is the way forward. There have been many people in history that have tried to do something similar (John F. Kennedy, Muammar al-Qaddafi) for their countries and they've suffered because of it. They suffered because they tried to keep it central, under central control. This model is different because the People own the Bank, the People mint. This model is decentralised so there is no dependency on a single, central figure.

*Q: When the Sovereign Claimant gets a tab on the Éire website with the foundation documents, we have our own passport instead of a state-issued one?*

A: A specific sovereign passport is not something that has been created by the Organisation. This is a topic that comes up frequently and seems to cause a degree of panic. The Chair offers his personal experience by way of explaining the sovereign position with the existing state-issued passports.

*The legislation in relation to the issue of passport says that it must be issued in the name of the holder of the Birth Certificate and our names on our Birth Certificates, for example, the name on my certificate is John-Declan. No place on that Birth Certificate does it say it's Flanagan. It's John-Declan. This was pushed this with the passport office. They trick us to go a different way in the system. So I wanted to push it as far as I could until they just held their hands up and returned my paperwork back and stamped the cover letter.*

*What are the implications of their action? It means that they know they're caught in that regard because if they were to issue the passport just in the name of uppercase, lowercase, John-Declan, that essentially is a sovereign passport. And because the system isn't sovereign, it can't issue a sovereign passport. Which brings us to our solution. We have a sovereign government since 1919. One of the actions that the Irish Republican Brotherhood have taken over the course of the last three (3) years is to reactivate the sovereign departments and their seals.*



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*Any one of you that have applied for your passport might take note that there's a caveat in there whereby the passport remains in the ownership of the Minister for Foreign Affairs. However, we have the Sovereign Department of Foreign Affairs. So, the consideration is this. For any of us who wants a passport that gives as much protection as is readily available right now, send off for your new passport in an all rights reserved application. The passport will be issued with your legal fiction, your corporate entity there, which we all take steps to take charge of and control, you sign and seal Page 3 (e.g. John-Declan) and you get the authentic stamp of the Sovereign Affairs on it. Therein gives you the opportunity to write and confirm to the corporate Department of Foreign Affairs the position whereby the holder of that passport is the holder of the authentic birth certificate and that there is a recognition of that position by the Sovereign Department of Foreign Affairs. It is a very simple passport from there on in. And as with everything the Organisation does, all correspondence on this matter will be made available to everybody.*

*Q: What's the difference between an authentic Birth Cert and one we already possess?*

*A: It's authentic, and it's issued from the recognised body that has the authority to issue authentic birth certs. It's not a copy, it usually will have an embossed seal on it and there will be a unique number on the back of the birth certificate. So every authentic Birth Cert is in its own right an individual Bond.*

*Q: What exactly is UPU*

*A: UPU is Universal Postal established on the 27th of October 1874 whereby all the nations of the earth agreed that they would do commerce through the mechanics of the Universal Postal Union. And this is why the Post never stops. The Post never stopped even during the COVID period. So that's the process of commerce that never stops. But of course, the corrupt corporations went and abused that. However, this does not mean an obligation for correct procedures in commerce is removed. A man by the name of : Jason-Paul : Greaves, has claimed the position of Postmaster General for Title IV flags and he does contract work to correct the corruption, JPG has usurped the position of Russell J. Gould, who tried to take over the position of David-Wynne Miller. This man DWM was the genius and discovered what has been done wrong in the UPU and broke down the mathematical code for all 5,000 languages worldwide. So DWM and now JPG have been writing correcting contract positions in relation to where the corporations have overstepped position in claim through governments over the people.*

*The Organisation first contracted with : Jason-Paul : Greaves to salvage the flags. When I became aware that this is something that could be important, we moved on behalf of the Organisation and the People of Ireland and salvaged the Tricolour. It is now sitting there in the Public Domain and there is a correct sentence structure document position for the UPU and the IRB Bank.*



## Éire Community Council and Co-Op

A point of clarification is made by the Chair: *People get concerned and get overly concerned, unduly concerned when there is talk about syntax grammar and Title IV and UPU. We don't have to be. It is just a very small element, and it certainly can never usurp the sovereign claim and the sovereign position. There is nothing by way of governance that can ever usurp the position of a Community Council and the sovereign Community Co-Op Members.*

Q. *Can you explain what the authorisation command claim and the money bill?*

A; *They are in relation to the advancement of the Bank Charter. Under every constitution, the world has a mechanism for Money Bills. Money Bills are to bring forward certain elements of a charter to make a productive banking system for a Nation. Money Bill 101 was in relation to just one particular section of the of the IRB Bank Charter. There will be Money Bill 102, and there'll be Money Bill 103 and so on as we progress. Money Bill 101 is in the Public Domain and everyone is encouraged to read it.*

Q. *What has been done about the non-reply in relation to the FOA request regarding the use of the Avon?*

A; *The lack of response is currently a matter with the Office of the Information Commission so that's going through that process. It's important that Community Councils understand that the system has built the system to protect the system. They put in these measures that are there to make sure that they're doing the job right, but they're not and they panic, and then they try and get a way out of it. The Freedom of Information (Fol) process has been gone through many, many, many times against corporations. It goes, it gets delayed, it gets pushed on, it gets pushed to internal reviews, it gets pushed to external reviews. It gets pushed into the Office of the Information Commissioner, that goes back to who you've requested the information for and then they might or might not release it then then it goes to the High Court. While it may seem pointless or long-winded, what it does is it slows down their rapid advancement of what they've initially wished to do.*

*So we put an FOI request, we narrowed it down to two Community Councils that were in excess of critical mass of 300, that was Blessington and Crossmalina and the system itself has changed the whole responsible unit in relation to IPAS centres. It went from whatever the name of the department was then, to the Department of Justice now. So while there may not have been a direct response to the FOI request, it can be gleaned from procedural change on their part that it has had an effect.*

Q. *How does the IRB intend to uphold the Constitution in light of the continuous deliberate failures of the corporate government to safeguard the welfare of the citizens considering these failures are essentially criminal acts that are dismissed as either EU or international obligations.?*

A. *How does the IRB intend to uphold the constitution? The IRB can't uphold any constitution. The constitution is for the people. It's up to every individual to know their constitutional rights.*





## Éire Community Council and Co-Op

*There's no quick fix to any of this and the only fix is to get your community fully aligned. These Community Councils are not established just to stop IPAS centres. These Community Councils are established to be forever more in position to correct all social injustices inflicted on the People of a Community. The people have the power, through their organised organisation. The Sovereign Constitution, that's your constitution. The Wicklow by-laws which have been condensed down to the Blessington by-law, those are the rights of the People. They are not some ideologies that this would be great or whatever. They're your Sovereign and Indefeasible Rights, but it's no good being told that those are your rights. You must know them yourself. And once you know them, Acknowledge, Accept and Assert them.*

*If you are under attack from the system and they try to press-gang you into their Corporate Court, you don't have to recognise their jurisdiction, or you can insist on having your case heard under the sovereign constitution. So it's not for the IRB to uphold it. John-Declan certainly, as an IRB member, upholds it, uses it. Colm Granahan will certainly uphold it, use it, but it's the people's constitution. And anywhere there is an opportunity for IRB men and women, or IRB as a collective to do something in relation to that, we will. We cannot force anything on the people. The Community Council by virtue of the constitutional rights of the people imprinted in the bylaws for that Community, that is the strongest assertion because these laws are not plucked out of the sky, they are the actual Sovereign and Indefeasible and Constitutional Rights of the People for jurisdiction of that mapped Community Area. That map confirms, essentially, our Republican Reservation.*

*All the councils that have been established in Éire need to get their knowledge base up. We will help with that as best we can. We've reached targets right now whereby we are going to devote more of our time for the committed Community Councils to grow that knowledge base so that they can share it with the Communities.*

*Q. What can Éire Community Council do with regards to mortgage repossessions happening in Ireland?  
A. Let's stay focused on the community. Build it up. Get it up there. Get your community Treasury going. Get your Community Bank going. Get your rights declared. Know how they do what they do to you.*

*I'm not going to be flippant about this, but... Read what is there for you. Every answer to every question you have is inside the paperwork in the Public Domain for your community. Know that that's the real law. That's the real law of the land. Like every Community Council Member must take the steps to correct, to carefully capture their corporation, to secure their sovereign self, and to remove the tentacles of trespass from the trust.*

*Know that the only power the system has is in relation to that legal fiction. Get ahead of them. Be the principal secure party creditor for that legal fiction. Know that any bank repossession is only in relation to the title.*



## Éire Community Council and Co-Op

*All the mechanisms are there to protect the People. Any individual can declare their superior claim to their property. They can declare the equitable and beneficial interest and lodial interest in their property. The bank, through the system of usufruct, in the courts to support it, can only ever make an order against the person and the persons legal title.*

Go to [www.e-i-r-e.ie/s-c-f1 :l.-H.-G.-G.-F.-P.-F](http://www.e-i-r-e.ie/s-c-f1 :l.-H.-G.-G.-F.-P.-F). you'll see that in our communication with Liz Pope of Taile Éireann and their response. And Land Registry UK were particularly helpful in confirming that where a private trust exists in relation to property.

GOV.UK

Practice guide 24: private trusts of land

Updated 27 August 2024

Applies to England and Wales

1.1 The nature of a trust of land

*"The essence of a trust of land is that the formal title to the land (the 'legal interest') is separated from the underlying ownership (the 'equitable interest' or 'beneficial interest')."*

*It separates the legal title from the underlying ownership, the real ownership, the equitable and beneficial interest. When anyone signed a mortgage, they confirmed that they were the legal and beneficial owner but they only charge their legal interest.*

*So it's all there. But it's the knowledge that gets you there. And then that claim, superior title, can be done through the [www.e-i-r-e.ie](http://www.e-i-r-e.ie) website.*

Q. Now that the Blessing Court was over, 300 court members, when do we envision the establishment of a community court here?

A. What do you want to go to court for? Just to have it?

*It is important to understand that the fact of the matter is once a Community Council and Co-Op reaches critical mass of 300 members it has the authority to hold its own court. So the question is what are you going to hold your own court for? It must be on an issue that's affecting the Community.*

*So the process of bringing an issue to the Council is where there is a serious issue opinionated by a Community, somebody in the Community, a Co-Op member, must report that concern to the Council. The Council's duty then is to construct that into a defined issue for that reporter to go and get 100 wet ink signatures in support of that being addressed in the Community Court. This is the process. You must have the paper trail. You must have it done correctly. We know that there has been an abundance of social injustices perpetrated but you have to correct it. You must do it the right way otherwise it will fail if it's not done correctly. It will be unraveled.*



## Éire Community Council and Co-Op

*We must follow what we have written in the process. The reason the Organisation has made some advancements, the system has never been able to undermine the paper position. Not once. Not one single time have they been able to undermine any of our advancing positions.*

*Again, coming back to the communities, it's on the ancient unwritten law, 100 your own council, 300 your own court, 600 your own county or country. Build the knowledge.*

*Q. Does the IRB envisage running candidates in the next local general elections? And if so, would it be the formation of a political party or support of independent candidates?*

*A. Absolutely not. What is the IRB as far as the political position states? It's holding the right of the people of Ireland to an all-Ireland, independent government. That's not the current IRB's notion, that's the fact of the matter as per the IRB constitution. It was Barra that deciphered what the Republic is, being a kingdom of communities. So what's happening here is that we are essentially building up the kingdom of communities. But every community can self-govern.*

*Every single community can self-govern. And when all of those communities align within their prospective counties, they can decide then that we have in all-Ireland government. So there is no need to dive into the system. That is the last thing you need to do, they can play away their silly games. They're all acting, their acting minister this, acting minister that, all to Acts and Statutes. Be above it. Tell them no. Know how to say no and still get everything that you are entitled to.*

*It is important to remember that, no matter how well intentioned an individual is, once they get elected they become bound by the system. They're signing their allegiance to a corporation. It is not possible to change the system from the inside. They have rules in place to prevent that. But we can tame it.*

#### **4. Blessington Community Council mint EMP's for the Blessington Treasury.**

Blessington Bonds, Barra S. de Roiste and John D. Flanagan.

Blessington Treasury ledger - €18,000

Silver coin presented to Blessington Community Council for minting.



## Éire Community Council and Co-Op

### 5. Assignment of proxies to ongoing Éire Community Council members.

Three (3) of the sitting Council members at the Blessington meeting will not be attending the Finglas and Ashbourne Community Council meetings and are asked to assign their proxy.

Barra S. de Roiste assigns to Caroline Burke

Veronica Flanagan assigns to John D. Flanagan

Colin D. Hall assigns to John G. Barrett

### 6. A.O.B.

John D. Flanagan as Secretary for the Department of Finance proposes the he start the mint process for every Community Council. Proposal accepted unanimously.

Meeting ends 11:34 IRT/11:59 GMT

